



# TOWNSHIP OF HOWELL

## DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

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### **ZONING BOARD OF ADJUSTMENT – DOCUMENT DISTRIBUTION SHEET #1**

Date Sent: July 11, 2022 Application/Case No.: BA22-09

Date to be Deemed Complete or Incomplete: August 25, 2022

Proposed Use: Restaurant-Banquet Hall Type of App.: Appeal/Use Variance

Block(s): 25 Lot(s): 18 Zone: HD-1

Site Address: 6679 US Highway 9 North

Description: The applicant is seeking an appeal of the Land Use Officers decision or in the alternative a Use Variance to permit a banquet hall and restaurant use on the property.

Name of Applicant: Plaza Mexico DE NJ LLC

Applicant Address: 6679 US Highway 9 North, Howell, NJ 07731

Phone #: 732-534-1145 Email: adrianp46@yahoo.es

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the “Date to be Deemed Complete” listed above.

#### **Item of Application**

#### **General Notes**

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|--|-------|
| 1. <a href="#">Development Application</a>                         | _____ |
| 2. <a href="#">Application Checklist</a>                           | _____ |
| 3. <a href="#">Statement of Corporate Ownership</a>                | _____ |
| 4. <a href="#">Certified List of Property Owners</a>               | _____ |
| 5. <a href="#">Monmouth County Planning Board Application</a>      | _____ |
| 6. <a href="#">Freehold Soil Conservation District Application</a> | _____ |
| 7. <a href="#">Site Plans</a>                                      | _____ |
| 8. <a href="#">Written Waiver Explanations</a>                     | _____ |
| 9. <a href="#">Boundary Topographic Survey</a>                     | _____ |
| 10. <a href="#">Architectural Plans</a>                            | _____ |
| 11. <a href="#">Renderings</a>                                     | _____ |
| 12. <a href="#">Prior Resolution BA89-06</a>                       | _____ |
| 13. <a href="#">Prior Resolution SP840</a>                         | _____ |
| 14. <a href="#">Prior Resolution SP1083</a>                        | _____ |
| 15. <a href="#">Land Use Officers Decision</a>                     | _____ |
| 16. <a href="#">Stormwater Management Report</a>                   | _____ |