



# TOWNSHIP OF HOWELL

## DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

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### **ZONING BOARD OF ADJUSTMENT – DOCUMENT DISTRIBUTION SHEET #1**

Date Sent: May 28, 2021 Application/Case No.: BA21-17

Date to be Deemed Complete or Incomplete: July 12, 2021

Proposed Use: Commercial Type of App.: Use Var-P/F Site Plan

Block(s): 144 Lot(s): 109 & 113.01 Zone: HD-1

Site Address: 1207-1209 US Highway 9 North

Description: Proposed two-story +/- 39,000 s.f. (GFA) building for truck sales, leasing and service with  
Associated parking, loading and fueling.

Name of Applicant: Gabrielli Howell Realty, LLC

Applicant Address: 153-20 South Conduit Avenue, Jamaica New York 11434

Phone #: 516-931-7915 x 4426 Email: pavvento@gabriellitruck.com

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the “Date to be Deemed Complete” listed above.

#### **Item of Application**

#### **General Notes**

- |  |       |
|--|-------|
| 1. <a href="#">Development Application</a>                         | _____ |
| 1a. <a href="#">Submission Letter dated 5/27/21</a>                | _____ |
| 2. <a href="#">Application Checklist</a>                           | _____ |
| 3. <a href="#">Statement of Corporate Ownership</a>                | _____ |
| 4. <a href="#">Certified List of Property Owners</a>               | _____ |
| 5. <a href="#">Monmouth County Planning Board Application</a>      | _____ |
| 6. <a href="#">Freehold Soil Conservation District Application</a> | _____ |
| 7. <a href="#">Site Plans</a>                                      | _____ |
| 8. <a href="#">Environmental – Natural Resource Report</a>         | _____ |
| 9. <a href="#">Stormwater Management Report &amp; Plans</a>        | _____ |
| 10. <a href="#">Traffic Report</a>                                 | _____ |
| 11. <a href="#">Written Descriptions, Deeds and Easements</a>      | _____ |
| 12. <a href="#">Written Waiver Explanations</a>                    | _____ |
| 13. <a href="#">Statement about Conditional Use</a>                | _____ |
| 14. <a href="#">Architectural Plans</a>                            | _____ |
| 15. <a href="#">Preliminary Report of Infiltration Evaluation</a>  | _____ |

16. [Sanitary Sewer Design Report](#) \_\_\_\_\_
17. [Water System Design Report](#) \_\_\_\_\_
18. [Boundary Topographic Survey](#) \_\_\_\_\_
19. [Prior Resolution Case 623 Council approval](#) \_\_\_\_\_
20. [Prior Resolution Case 623 Zoning Board approval](#) \_\_\_\_\_
21. [Prior Resolution Case SP278R](#) \_\_\_\_\_