



TOWNSHIP OF HOWELL

DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

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PLANNING BOARD DOCUMENT DISTRIBUTION SHEET #1

Date Sent: February 4, 2025 Application/Case No.: SP-1135

Date to be Deemed Complete or Incomplete: March 21, 2025

Proposed Use: Commercial Type of App.: Prel/Final Site Plan-Bulk Var

Block(s): 74 Lot(s): 16.03 Zone: HD-1

Site Address: 65 Kent Road

Description: Approval to construct an addition to existing education building to increase number of
Classrooms and improvements to circulation and parking.

Name of Applicant: Starcap Holdings, LLC

Applicant Address: 127 Valley Road, Jackson, NJ 08527

Phone #: 732-397-7935 Email: stbrudny@gmail.com

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the "Date to be Deemed Complete" listed above.

Item of Application

General Notes

- | | |
|--|-------|
| 1. Development Application | _____ |
| 1a. Submission Letter 1/21/25 | _____ |
| 2. Application Checklist | _____ |
| 3. Statement of Corporate Ownership | _____ |
| 4. Certified List of Property Owners | _____ |
| 5. Monmouth County Planning Board Application | _____ |
| 6. Freehold Soil Conservation District Application | _____ |
| 7. Site Plans 1/6/25 | _____ |
| 8. Environmental Impact-Natural Resource 11/18/24 | _____ |
| 9. Stormwater Management Report & Plans 1/6/25 | _____ |
| 10. Traffic Report 11/05/24 | _____ |
| 11. Sanitary Sewer Report 1/6/25 | _____ |
| 12. Water Service Report 1/6/25 | _____ |
| 13. Truck Circulation Plan 1/6/25 | _____ |
| 14. Architectural Plans 10/4/24 | _____ |
| 15. Soil Report 8/26/24 | _____ |

16. [Outbound Survey 11/3/21](#) _____
17. [Topographic Survey 11/20/24](#) _____
18. [SWM Operations Maintenance Manual 1/6/25](#) _____
19. [Response Action Outcome 8/24/23](#) _____
20. [Preliminary Water Service Application 1/14/25](#) _____
21. [Sanitary Sewer Service Application 1/14/25](#) _____
22. [Prior Resolution BA97-11 1/27/98](#) _____
23. [Prior Resolution BA97-11 Woodlands](#) _____
24. [Prior Resolution SD2738 Minor SD](#) _____
25. [List of Persons Testifying](#) _____
26. [Outside Agency Approvals Required](#) _____
27. [Natural Heritage Database Letter 12/11/24](#) _____
28. [Waiver Requests 1/29/25](#) _____