



TOWNSHIP OF HOWELL

DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

4567 US Highway 9 North,
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Howell, NJ 07731-3382

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PLANNING BOARD DOCUMENT DISTRIBUTION SHEET #1

Date Sent: March 27, 2025 Application/Case No.: SD-3021

Date to be Deemed Complete or Incomplete: May 11, 2025

Proposed Use: Residential Type of App.: PFMSD/PFMSP (COAH)

Block(s): 164 Lot(s): 5.01 Zone: SED/1 / ML-15 Overlay

Site Address: 29 Howell Road

Description: Approval to construct 224 townhomes and 56 stacked affordable townhome units w/ associated Roadways, sidewalks, signage, utilities, landscaping, lighting and stormwater management areas.

Name of Applicant: A-Life Residential LLC (Active Acquisitions)

Applicant Address: 5144 West Hurley Pond Road, Wall, NJ 07727

Phone #: 908-531-7018 Email: paul@activeacq.com

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the "Date to be Deemed Complete" listed above.

Item of Application

General Notes

- | | |
|--|-------|
| 1. Development Application | _____ |
| 1a. Submission Letter dated 3/7/25 | _____ |
| 2. Application Checklist | _____ |
| 3. Statement of Corporate Ownership | _____ |
| 4. Certified List of Property Owners | _____ |
| 5. Monmouth County Planning Board Application | _____ |
| 6. Freehold Soil Conservation District Application | _____ |
| 7. Prior Resolution – SP-1085 | _____ |
| 8. Vesting Deed Book | _____ |
| 9. Major Subdivision Plans | _____ |
| 10. Final Plat Major Subdivision | _____ |
| 11. Offsite Sewer Plan Set | _____ |
| 12. Survey | _____ |
| 13. Stormwater Management Report 3/3/25 | _____ |
| 14. SWM Operations Maintenance Manual | _____ |
| 15. Traffic Impact Study 2/25/25 | _____ |

16. [Architectural Plans and Renderings](#) _____
17. [NJAW Will Serve Letter](#) _____
18. [JCPL Will Serve Letter](#) _____
19. [NJDEP FWW Absence Presence LOI](#) _____
20. [Geotechnical Report Double Ring Infiltration](#) _____
21. [Environmental Impact Report – March 2025](#) _____
22. [Prel Report of Infiltration Evaluation 1/29/21](#) _____
23. [Supplemental Prelim Evaluation Report 12/8/22](#) _____