

INDEX OF SHEETS	
DESCRIPTION	LATEST REVISION
SHEET	
IN PLAN	

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2024

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NOTARY PUBLIC \_\_\_\_\_ DATE \_\_\_\_\_

MY COMMISSION EXPIRES ON \_\_\_\_\_

INDEX OF SHEETS	
DESCRIPTION	LATEST REVISION
COVER SHEET	
BDIVISION PLAN	

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INDEX OF SHEETS	
DESCRIPTION	LATEST REVISION
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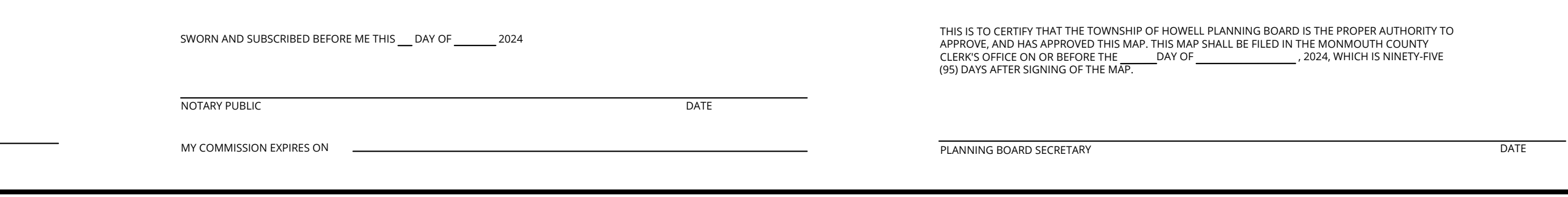
INDEX OF SHEETS		I HAVE EXAMINED THIS MAP AND, TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT CONFORMS WITH THE PROVISIONS OF THE "MAP ACT" AND THE ORDINANCE AND REQUIREMENTS APPLICABLE TO THE MAP.
DESCRIPTION	LATEST REVISION	
		TOWNSHIP ENGINEER _____

## TS

OF SHEETS	
DESCRIPTION	LATEST REVISION

I HAVE EXAMINED THIS MAP AND, TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT CONFORMS WITH THE PROVISIONS OF THE "MAP ACT", AND THE ORDINANCE AND REQUIREMENTS APPLICABLE THEREUNDER.

\_\_\_\_\_  
TOWNSHIP ENGINEER



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|---|---|
| <p>DATE _____</p> <p>PERSON _____</p> <p>DATE _____</p> <p>DATE _____</p> <p>DATE _____</p> | <p>SIGNATURE _____</p> <p>FILED IN THE MONMOUTH COUNTY CLERK'S OFFICE</p> <p>AS MAP NO. _____</p> |
|---|---|

	DATE _____	SIGNATURE _____
PERSON _____	DATE _____	
ART _____	DATE _____	FILED IN THE MONMOUTH COUNTY CLERK'S OFFICE AS MAP NO. _____

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| <p>DATE _____</p> <p>PERSON _____</p> <p>DATE _____</p> <p>DATE _____</p> <p>DATE _____</p> | <p>SIGNATURE _____</p> <p>FILED IN THE MONMOUTH COUNTY CLERK'S OFFICE</p> <p>AS MAP NO. _____</p> |
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HWC0050	V-SUB3
SHEET TITLE:	

050	V-SUBB
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HW0050	V-SUB0
T TITLE:	

HWC0050	V-SUBD
SHEET TITLE:	

SHEET TITLE:

HWC0050

SHEET TITLE:

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HWCD050 V-SUB0

HWC0050	V-SUBD
SHEET TITLE:	
FINAL SUBDIVISION PLAT	
SHEET NUMBER:	
1	of 2

HWC0050	V-SUBD
SHEET TITLE:	
FINAL SUBDIVISION PLAT	
SHEET NUMBER:	
1	of 2

HWC0050	V-SUBD
SHEET TITLE: <b>FINAL SUBDIVISION PLAT</b>	
SHEET NUMBER: <b>1 of 2</b>	

HWC0050	V-SUBD
SHEET TITLE:	

HW0050	V-SUB0
T TITLE:	

050	V-SUBB
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HW0050	V-SUB0
T TITLE:	

HW0050	V-SUB0
T TITLE:	

HWCD0050 V-SUB0

HWCD0050 V-SUB0

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HWCD0050 V-SUB0

**NOTE: DO NOT SCALE DRAWINGS FOR CONSTRUCTION.**



TOWNSHIP ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

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PLANNING BOARD SECRETARY

SCALE: 11 12

STREET NUMBER: \_\_\_\_\_

**NOTE: DO NOT SCALE DRAWINGS FOR CONSTRUCTION.**