



# TOWNSHIP OF HOWELL

## DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

4567 US Highway 9 North,  
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### **ZONING BOARD OF ADJUSTMENT – DOCUMENT DISTRIBUTION SHEET #1**

Date Sent: September 5, 2024 Application/Case No.: BA24-12

Date to be Deemed Complete or Incomplete: October 19, 2024

Proposed Use: House of Worship Type of App.: Cond Use Var-P/F Site Plan

Block(s): 76 Lot(s): 30.01 & 32.01 Zone: ARE-2

Site Address: 167 Kent Road & 37 Church Road

Description: Approval to add religious classrooms, day care, adult day care, gymnasium, outdoor shelter, Basketball court., relocate soccer field and expand the parking lot for the existing House of Worship.

Name of Applicant: Archangel Michael Coptic Orthodox Church Corp.

Applicant Address: PO Box 256, Howell, NJ 07731

Phone #: 732-740-3527 Email: [fatherishak@gmail.com](mailto:fatherishak@gmail.com)

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the “Date to be Deemed Complete” listed above.

#### **Item of Application**

#### **General Notes**

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|--|-------|
| 1. <a href="#">Development Application</a>                           | _____ |
| 1a. <a href="#">Submission Letter dated 8/14/24</a>                  | _____ |
| 2. <a href="#">Application Checklist</a>                             | _____ |
| 3. <a href="#">Statement of Corporate Ownership</a>                  | _____ |
| 4. <a href="#">Certified List of Property Owners</a>                 | _____ |
| 5. <a href="#">Monmouth County Planning Board Application</a>        | _____ |
| 6. <a href="#">Freehold Soil Conservation District Application</a>   | _____ |
| 7. <a href="#">Site Plans</a>  | _____ |
| 8. <a href="#">Environmental Impact Report May 2024</a>              | _____ |
| 9. <a href="#">Stormwater Management Report &amp; Plans May 2024</a> | _____ |
| 10. <a href="#">Traffic Statement 4/5/23</a>                         | _____ |
| 11. <a href="#">Survey and Topography 3/15/22</a>                    | _____ |
| 12. <a href="#">Project Narrative 9/27/22</a>                        | _____ |
| 13. <a href="#">Prior PB Resolution of Approval SP892</a>            | _____ |
| 14. <a href="#">Architectural Plans</a>                              | _____ |
| 15. <a href="#">Written Waiver Explanations</a>                      | _____ |

16. [Outside Agency Approvals Required](#)

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17. [Persons to Testify at Hearing](#)

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18. [Utilities Applications](#)

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