



TOWNSHIP OF HOWELL

DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

4567 US Highway 9 North,
2nd Floor
Howell, NJ 07731-3382

Phone: (732) 938-4500 x2300
Fax: (732) 414-3243
Web: www.twp.howell.nj.us

PLANNING BOARD **DOCUMENT DISTRIBUTION SHEET #1**

Date Sent: August 21, 2023 Application/Case No.: SP-1117

Date to be Deemed Complete or Incomplete: October 2, 2023

Proposed Use: Residential Type of App.: P/F Maj Site Plan/Subdivision

Block(s): 143/144 Lot(s): 6,6.01/8-12,14,15,20,35,111-112,142,145-150,160-165,165.01,167,177-178,178.01 & 178.02

Site Address: Tyrpak Road Zone: ML-14

Description: Site Plan/Subdivision approval for 162 market rate single family homes, 238 townhomes (158 market rate & 80 affordable) and 58 affordable apartments, open space, rec area, landscaping, etc.

Name of Applicant: D.R. Horton, Inc. - NJ

Applicant Address: 2040 Briggs Road, Suite A, Mount Laurel, NJ 08054

Phone #: 856-285-8546 Email: ejfecso@drhorton.com

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the "Date to be Deemed Complete" listed above.

Item of Application

General Notes

- | | |
|--|-------|
| 1. Development Application | _____ |
| 1a. Submission Letter 1 dated 8/11/23 | _____ |
| 1b. Submission Letter 2 dated 8/14/23 | _____ |
| 1c. Submission Letter 3 dated 8/18/23 | _____ |
| 2. Application Checklist | _____ |
| 3. Statement of Corporate Ownership | _____ |
| 4. Certified List of Property Owners | _____ |
| 5. Monmouth County Planning Board Application | _____ |
| 6. Freehold Soil Conservation District Application | _____ |
| 7a. Site Plans | _____ |
| 7b. Subdivision Plat | _____ |
| 8. Environmental Inventory-Natural Resource Report | _____ |
| 9. Stormwater Management Report & Plans | _____ |
| 10. Traffic Report | _____ |
| 11. FWW LOI Line Verification 10/25/22 | _____ |
| 12. Wetlands Location Survey 9/21/22 | _____ |

13. [FHW Verification Correction Letter 10/19/22](#) _____
- 14a. [Architectural Models](#) _____
- 14b. [Royal Exterior Color Schemes 2/10/23](#) _____
- 14c. [1 over 1 Floor Plan Denville 6/22/22](#) _____
- 14d. [Interior Layouts](#) _____
- 14e. [Rendering of Building Exterior](#) _____
- 14f. [Oakly Olivia 10 Unit Townhome Renderings](#) _____
15. [ALTA NSPS Land Title Survey 8/31/22](#) _____
- 16a. [Geotechnical Investigation Howell Ridge 5/31/23](#) _____
- 16b. [Geotechnical Investigation Enclave 9/7/22](#) _____
17. [Project Narrative](#) _____
18. [Prior Resolution SD780](#) _____
19. [Prior Resolution SD1014](#) _____
20. [Prior Resolution SD2193](#) _____
21. [Prior Resolution SP516](#) _____
22. [Waiver Requests](#) _____
23. [Pump Station Site Plans](#) _____
24. [Engineers Design Report Pumping Station 8/7/23](#) _____
25. [SWM Operations and Maintenance Manual 8/14/23](#) _____