



# TOWNSHIP OF HOWELL

## DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

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### PLANNING BOARD DOCUMENT DISTRIBUTION SHEET #1

Date Sent: February 22, 2023 Application/Case No.: SP-1113

Date to be Deemed Complete or Incomplete: April 8, 2023

Proposed Use: Commercial – Warehouse/Office Type of App.: P/F Site Plan & Minor Subdivision

Block(s): 157 Lot(s): 1, 2, 3, 4 & 5 Zone: SED Overlay

Site Address: 271 Adelpia Road

Description: Minor Subdivision of existing commercial property and site plan approval for construction of 135,000 (+/-) sf of office/warehouse on new lot.

Name of Applicant: 271 Adelpia LLC

Applicant Address: 271 Adelpia Road, Farmingdale, NJ 07727

Phone #: 917-626-5442 Email: roman@stone-quest.com

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the “Date to be Deemed Complete” listed above.

#### Item of Application

#### General Notes

- |  |       |
|--|-------|
| 1. <a href="#">Development Application</a>                         | _____ |
| 2. <a href="#">Application Checklist</a>                           | _____ |
| 3. <a href="#">Statement of Corporate Ownership</a>                | _____ |
| 4. <a href="#">Certified List of Property Owners</a>               | _____ |
| 5. <a href="#">Monmouth County Planning Board Application</a>      | _____ |
| 6. <a href="#">Freehold Soil Conservation District Application</a> | _____ |
| 7. <a href="#">Site Plans</a>                                      | _____ |
| 8. <a href="#">National Resource-Environmental Impact Report</a>   | _____ |
| 9. <a href="#">Stormwater Management Report &amp; Plans</a>        | _____ |
| 10. <a href="#">Drainage Area Maps</a>                             | _____ |
| 11. <a href="#">Traffic Report</a>                                 | _____ |
| 12. <a href="#">SWM Operations Maintenance Manual</a>              | _____ |
| 13. <a href="#">Boundary Topographic Survey</a>                    | _____ |
| 14. <a href="#">Architectural Plans</a>                            | _____ |
| 15. <a href="#">Prior Resolution SP50</a>                          | _____ |
| 16. <a href="#">Prior Resolution Township Committee 401</a>        | _____ |

17. [Prior Resolution BA401](#) \_\_\_\_\_
18. [Prior Resolution 619](#) \_\_\_\_\_
19. [Prior Resolution SP298 dated 10-27 75](#) \_\_\_\_\_
20. [Written Descriptions, Deeds and Easements](#) \_\_\_\_\_
21. [Written Waiver Explanations](#) \_\_\_\_\_