



# TOWNSHIP OF HOWELL

## DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

4567 US Highway 9 North,  
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### PLANNING BOARD DOCUMENT DISTRIBUTION SHEET #4

Date Sent: September 18, 2023 Application/Case No.: SP-1111

Date to be Deemed Complete or Incomplete: November 2, 2023

Proposed Use: Commercial – Contractor Business Type of App.: Cond Use/Prel-Final Maj Site Plan

Block(s): 177 Lot(s): 41 Zone: HD-4

Site Address: 1050 State Route 33, Howell, NJ

Description: Site Plan approval to construct warehouses with ancillary parking area, storage area and Stormwater basin for contractor business. Revised Plans and Reports submitted

Name of Applicant: Kmetz, Inc.

Applicant Address: 499 Marlboro Road, Suite 3, Old Bridge, NJ 08857

Phone #: 732-821-0533 Email: salfieri@cgajlaw.com

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the "Date to be Deemed Complete" listed above.

#### Item of Application

#### General Notes

- |  |                                      |
|--|--------------------------------------|
| 1. <a href="#">Submission Letter dated 9/13/23</a>               | _____                                |
| 2. <a href="#">Exhibit Design Waiver</a>                         | _____                                |
| 3. <a href="#">Mon Cty PB Request for Information 12/12/22</a>   | _____                                |
| 4. <a href="#">Submission Letter dated 4/5/23</a>                | _____                                |
| 5. <a href="#">FSCD Certification Letter dated 7/3/23</a>        | _____                                |
| 6. <a href="#">CME Review 3 Marked Up with Responses 9/11/23</a> | _____                                |
| 7. <a href="#">SWM Operations Maintenance Manual 9/11/23</a>     | _____                                |
| 8. <a href="#">Environmental Impact Statement 9/11/23</a>        | _____                                |
| 9. <a href="#">Phase I Environmental Site Assessment 6/10/22</a> | <u>Only Electronic Copy Received</u> |
| 10. <a href="#">Stormwater Management Report 9/11/23</a>         | _____                                |
| 11. <a href="#">Drainage Maps 9/11/23</a>                        | _____                                |
| 12. <a href="#">Woodlands Management Plan 9/11/23</a>            | _____                                |
| 13. <a href="#">Site Plans 9/11/23</a>                           | _____                                |
| 14. <a href="#">Architectural Plans 9/7/23</a>                   | _____                                |