



# TOWNSHIP OF HOWELL

## DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

4567 Route 9 North, 2<sup>nd</sup> Floor  
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### **PLANNING BOARD DOCUMENT DISTRIBUTION SHEET #1**

Date Sent: December 6, 2022 Application/Case No.: SP-1111

Date to be Deemed Complete or Incomplete: January 15, 2022

Proposed Use: Commercial – Contractor Business Type of App.: Cond Use/Prel-Final Maj Site Plan

Block(s): 177 Lot(s): 41 Zone: HD-4

Site Address: 1050 State Route 33, Howell, NJ

Description: Site Plan approval to construct warehouses with ancillary parking area, storage area and Stormwater basin for contractor business.

Name of Applicant: Kmetz, Inc.

Applicant Address: 499 Marlboro Road, Suite 3, Old Bridge, NJ 08857

Phone #: 732-821-0533 Email: salfieri@cgalaw.com

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the “Date to be Deemed Complete” listed above.

#### **Item of Application**

#### **General Notes**

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|--|-------|
| 1. <a href="#">Development Application</a>                         | <hr/> |
| 1a. <a href="#">Submission Letter dated 11/11/22</a>               | <hr/> |
| 1b. <a href="#">Resubmission Letter dated 11/30/22</a>             | <hr/> |
| 2. <a href="#">Application Checklist</a>                           | <hr/> |
| 3. <a href="#">Statement of Corporate Ownership</a>                | <hr/> |
| 4. <a href="#">Certified List of Property Owners</a>               | <hr/> |
| 5. <a href="#">Monmouth County Planning Board Application</a>      | <hr/> |
| 6. <a href="#">Freehold Soil Conservation District Application</a> | <hr/> |
| 7. <a href="#">Site Plans</a>                                      | <hr/> |
| 8. <a href="#">Environmental Impact Statement</a>                  | <hr/> |
| 9. <a href="#">Stormwater Management Report</a>                    | <hr/> |
| 10. <a href="#">SWM Operations Maintenance Manual</a>              | <hr/> |
| 11. <a href="#">Written Waiver Explanations</a>                    | <hr/> |
| 12. <a href="#">Traffic Report</a>                                 | <hr/> |
| 13. <a href="#">Boundary Topographic Survey</a>                    | <hr/> |
| 14. <a href="#">Architectural Plans</a>                            | <hr/> |
| 15. <a href="#">2000 Ft Downstream Report</a>                      | <hr/> |
| 16. <a href="#">Statement about Conditional Use</a>                | <hr/> |