



TOWNSHIP OF HOWELL

DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

4567 Route 9 North, 2nd Floor
Post Office Box 580
Howell, NJ 07731-0580

Phone: (732) 938-4500 x2300
Fax: (732) 414-3243
Web: www.twp.howell.nj.us

PLANNING BOARD **DOCUMENT DISTRIBUTION SHEET #1**

Date Sent: April 8, 2021 Application/Case No.: SP-1085

Date to be Deemed Complete or Incomplete: May 23, 2021

Proposed Use: Commercial - Warehouse Type of App.: Prel/Final Major Site Plan

Block(s): 164 Lot(s): 5.01 Zone: SED

Site Address: 29 Howell Road

Description: Proposed development for the construction of two (2) warehouse buildings totaling approx. 425,000 s.f. with associated site improvements.

Name of Applicant: AAFFHW Property LLC

Applicant Address: 5 Tenafly Road, Suite 416, Englewood, NJ 07631

Phone #: 848-333-0880 Email: seth@activeacq.com

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the "Date to be Deemed Complete" listed above.

Item of Application

General Notes

- | | |
|--|-------|
| 1. Development Application | _____ |
| 1a. Submission Letter dated 4/8/21 | _____ |
| 2. Application Checklist | _____ |
| 3. Statement of Corporate Ownership | _____ |
| 4. Certified List of Property Owners | _____ |
| 5. Monmouth County Planning Board Application | _____ |
| 6. Freehold Soil Conservation District Application | _____ |
| 7. Site Plans | _____ |
| 8. Environmental Impact Report | _____ |
| 9. Stormwater Management Report & Plans | _____ |
| 10. Traffic Report | _____ |
| 11. Written Descriptions, Deeds and Easements | _____ |
| 12. Written Waiver Explanations | _____ |
| 13. Circulation Plan | _____ |
| 14. Architectural Plans | _____ |
| 15. SWM Operations Maintenance Manual | _____ |

- 16. [Utility Will Serve Letters](#) _____
- 17. [ALTA NSPS Survey](#) _____
- 18. [Howell Road Construction Plan](#) _____
- 19. [Preliminary. Report of Infiltration Evaluation](#) _____
- 20. [Utilities Application](#) _____
- 21. [Persons who will testify on application](#) _____
- 22. [Outside Agency Approvals Required](#) _____